

THE LIFE

The Abstract aspects of the universe

—the abstract life only in man



The Sound Energy as a derivative from the Cosmic life

—the superior brooding life as 'instincts' only in the multicellular creatures with plasmic life



The Atmosphere

—the heat, light and energy as the main factors for any life



The Atmospheric life in seven components

—the life both for botanical life and zoological life



The Atmospheric life in its concentrated state

—as the amoebic life particularly for the zoological beings



The Plasmic life

—as the concentrated state of the ground life



The Basic life is the same

—with the same breath and the same fate.

LIFE IS FROM THE ATMOSPHERE AND FROM THE ABSTRACT ASPECTS.

What makes a motor vehicle to be in its action and in its motion, seemingly appearing to have a kind of life in it? Surely, it is because of the fact that an inanimate object is given an artificial life system in it based on heat, light and energy, and thus such a matter is made to move artificially.

But in the zoological lives, the creatures are given the animate system naturally through the atmosphere which comprises heat, light and energy. The basic aspects for life, whether in the zoological life or in the botanical life or even in the artificially given life in matter are heat, light and energy. For the zoological life and for the botanical life, their basic aspects of life the heat, light and energy, come from the sun. Further its own life of plants and animals is from the atmospheric life which includes fire, wind, air, gases, elements, clouds, and vapour of smoke with water. Here heat, light and energy are dwelling externally for the naturally set life system. Again, the factors such as fire, wind, air, gases, elements, clouds, and vapour of smoke with water are dwelling internally in their concentration for the naturally set life system. The botanical life is also set naturally in the same pattern. Nevertheless in the botanical life the factors such as fire, wind, air, gases, elements, clouds, and vapour of smoke with water are not in their concentration, but are just as they are in the atmosphere. So the main difference of the zoological life from the botanical life is that in the zoological life the seven atmospheric life-giving factors are in a concentrated state as the amoebic life. But for the botanical life, it depends on these seven life-giving factors as their lives in link with the atmosphere, in addition to the externally dwelling heat, light and energy from the sun.

Above and beyond both these life patterns for the zoological life and the botanical life, the Sound Energy is the God-particle for both the zoological life and the botanical life because the Sound Energy is the derivative of the Great Creative voice Logos which is the main part of the Cosmic life. The spark-part of the Sound Energy is dwelling in all the multi-cellular organisms as **the Superior brooding life** in every creature that is with the plasmic life which is in link with the ground life. So this Superior brooding life as the spark-part of the Sound Energy that dwells in every creature works wonderfully and miraculously as **the instincts** which give them their own tendency to behave naturally or automatically in a set path for using their innate and inherent abilities. It is a fact that the mankind is amazed at these natural instincts expressed by the living creatures. So man cannot apprehend and comprehend the wisely done nest making of the birds, parental care exhibited by all types of living creatures and the international and intercontinental mass migration and movements of birds, fishes etc.

Concerning man, his life system is not only from the atmosphere but also he has an extra/additional life system of the abstract aspects from the universe. So, in addition to the biological life system from the concentration of the atmospheric lives, which is seen in the remaining beasts too, man has a particular abstract life system in his man of figure-form that is erected on two feet, in which man who has the friction of thinking is with speaking within (thinking), speaking externally (talking) and speaking upon (attitude). Further, man who has the rational power based on his Law of intellect is uniquely with the orderly set and grammatically spoken language voice. Again man who has the conflict between his thinking of good and thinking of evil, is given a centre of conscience and an abstract internal part, where his thoughts, the meanwhile accusing or else defending one another, which though demand him to obey his conscience, yet man has the free will either to obey or to disobey. Here begin the stepping stones to his internal parts or his reins.

In this regard in addition to the fleshy eyes like that of an animal to see the things as they are, man has a behind eye in link with his fleshy eyes to observe and to learn more in details, if it is necessary to learn more ideologically or scientifically the behind aspects of the things which man could see in the first sight. Further, if his conscience is working in him even through a conflict in him through his thoughts accusing or else defending one another, surely different eyes or extra eyes will be opened in man in link with his internal parts or in link with his reins.

Human Psychology and Matter science begin from the same point of the five actions such as division, split, friction, conflict and motion within a time wave of half a second. So Psychology is related to one's own external frame work or bodily stature which is of matter. In fact Psychology is also related to what possessions of the matter that one has. And so only we being with internal Psychology, can learn the science of the matter and of the universe. Though no other beings on the earth seem to be learning science, yet beasts can be trained more than the mankind, and birds use wisdom more than the mankind.

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